

Black Vienna: The Radical Right in the Red City, 1918-1938

Dionysius Bar Salibis Factual and Spiritual Commentary on Psalms 73-82 (Cahiers De La Revue Biblique, Democracy and the Policy Sciences (Sunny Series, Public Policy), 100 Years of Science and Technology in Texas: A Sigma XI Centennial Volume, Campie, Proceedings of the Genetic and Evolutionary Computation Conference (GECCO 99), Virginia Militia in the Revolutionary War Mcallisters Data (Classic Reprint), Church Hymnary: 3rd Edition,

Vienna was a microcosm of larger developments in Europe—the rise of the radical right and the struggle between competing ideological visions. By focusing on the evolution of Austrian conservatism, Wasserman complicates post-World War II narratives about Austrian anti . Black Vienna: The Radical Right in the Red City, [Janek Wasserman] on bethelsportsnetwork.com *FREE* shipping on qualifying offers. Interwar Vienna was considered a bastion of radical socialist thought, and its reputation as Red Vienna has loomed large in both the popular imagination and the historiography of Central bethelsportsnetwork.com: Janek Wasserman. Vienna was a microcosm of larger developments in Europe-the rise of the radical right and the struggle between competing ideological visions. By focusing on the evolution of Austrian conservatism, Wasserman complicates post-World War II narratives about Austrian anti . Black Vienna: The Radical Right in the Red City, – by Janek Wasserman (review) Brendan Karch Canadian Journal of History, Volume 51, Number 3, winter hiver , pp. The author’s effort is bold and ambitious and represents, on balance, an important contribution to an intellectual history of the radical Right in early twentieth-century Europe. The volume provides detailed analysis of currents within the far Right which, Wasserman posits, shared enough similarities to include various groupings in one broad camp. That did not of course stop ‘Red Vienna’ being deployed as an effective bogeyman. After , Wasserman shows how ‘Black Vienna’ became polarised between moderate Christian socialist intellectuals and a larger, more radical, group (spearheaded by the Schonere Zukunft). By the early s, he argues, ‘most intellectuals in the Black Viennese field had embarked on the road toward .

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